

Application Number

:COR/211906097/2024

Application Status: **READY FOR INSPECTION****Submitted At**

:14-Sep-2024 01:03 PM

Printed At

:25-Sep-2024 12:26 PM

School Details

Name Of School *

THE NEW AGE EURO SCHOOL

Medium of Instruction *

ENGLISH

Academic Session

2024-2025

District *

GANJAM District Unit

Block/MPL/NAC *

CHATRAPUR Block Unit

Postal Address *

BAJRANGA NAGAR, CHATRAPUR

Village or City * VILLAGE CITY**Village Name ***

CHATRAPUR

Tahsil *

CHATRAPUR

PinCode *

761020

Phone No (with STD Code)

09348597771

FAX No**E-Mail ID ***

thenewageeuroschool@gmail.com

Mobile No *

9438101899

Nearest Police Station *

CHATRAPUR

School Type *

CO-EDUCATIONAL

Name of GP/Ward No.s *

KANAMANA

General Information

Year of Establishment *

2019

Date of first Opening of School (Update School Opening Permission Letter for Schools who have received Permission 2017 onwards) *

16/04/2019

Upload School Opening Permission Letter for Schools who have received Permission 2017 onwards *

COR 2.PDF

Whether School is managed by a Trust/Society/Managing Committee/Others *

TRUST

Name of Trust/Society/Managing Committee/Others *

SAKTI EDUCATIONAL CHARITABLE TRUST

Registration No. of Trust/Society/Managing Committee/Others *

571803095

Source of Income of Educating agency to operate the school *

SCHOOL FEES

Life Time Validity *

YES NO

Whether there is a proof of non-proprietary character of the Trust/Society/ Managing Committee supported by the list of members with their address on the affidavit If yes provide the document *

YES NO

Non-priority document

Name & Address of the Managing Trustee/President/Chairman of the school

Name of the Applicant *

RANJAN MAHAPATRA

Designation of the Applicant *

Chairman

Address *

EKAMARA NAGAR, CHATRAPUR

Office (Ph)

Residence (Ph)

Mobile *

9438101899

Email *

thenewageuroschool@gmail.com

The Session for which the school is to start functioning *

Current Session

Aadhar No of the Applicant *

830775732828

Aadhar Card of the Applicant *

Total Income Expenditure during last three years including surplus/deficit (in Rupees)

Current Year (2024-2025)

Income *	Expenditure *	Surplus *	Deficits *
16641646	15224396	1417250	0

Second Last Year (2023-2024)

Income *	Expenditure *	Surplus *	Deficits *
24387132	24387132	0	0

Third Last Year (2022-2023)

Income *	Expenditure *	Surplus *	Deficits *
6456686	6456686	0	0

Type & Specification of the School

Type of the School *

PRIVATE_UN_AIDED



Entry Level Class *

PRE PRIMARY



Minimum Age limit for entry level class *

3

Exit Class of the School *

X



Is School Aided by Government/Local Authority *

YES NO

Any aid like Land/Building/Furniture received from Government/Local Authority free of cost or concessional rate *

YES NO

Is School Received COR previously *

YES NO

COR Number *

SCL34748 (130) 2019/20

Date of COR *

27/02/2020

COR Document *

Is Hostel facility available in the school *

YES NO

25% reservation as per RTE rule

Whether the school has admitted the student from disadvantage & weaker section under 25% reservation as per RTE rule.(Under Section 12 of RTE Act.2009) *

YES NO

Entry level fee per child per year (during 2023-24) *

22400

No. of children admitted at entry level (during 2023-24) *

61

No. of children admitted free of cost under 25% reservation Categories (during 2023-24) Provide information as required in the format at Annexure-A *

8

Total student studying under 25% Reservation *

48

Annexure-A document *

[Annexure-A](#)

Physical Area of School

Does the school has its own building or running in a rented building *

OWN RENTED

Provide image of the building *

Upload ROR/CRR Document of Land *

Whether the school building or other structure or the grounds are used only for the purpose of education and skill development? *

Yes No

Total Area of the school(Sq.ft.) *

90132.599

Built-in Area of the school(Sq.ft.) *

24000

Whether the school has received any land/building/equipment facility on the concessional rate or free of cost by Central Govt./State Govt./Local Authority(If Yes, provide the copy of the document) *

Yes No

Assest Type (Select all that apply)

Land NO

Building NO

Furniture NO

Equipment NO

Others NO

Aid Agency (Select all that apply)

Land NO

Building NO

Furniture NO

Equipment NO

Others NO

Upload document of facility received



Drag document here or click to select files.

| .pdf | .jpeg | .doc | .docx | .png

A maximum of 2 MB is allowed

Mid-day meal is cooked & distributed to students *

Yes No

Infrastructure Details & Other Details

Classrooms used for classes up to 8th standard

Classroom Details

	Rooms *	Type of Building *	Room Used For (Entry) *
1.	15	Roof Casted <input type="text" value=""/>	2

Upload Geotagged Photograph of the Room *

Document size should be less than 1MB

20240912_25205PMBYGPSMAPCAMERA (1).JPG

	Rooms *	Type of Building *	Room Used For (Entry) *
2.	10	Roof Casted <input type="text" value=""/>	2

Upload Geotagged Photograph of the Room *

Document size should be less than 1MB

20240912_24944PMBYGPSMAPCAMERA (1).JPG

Whether the Fire Safety Certificate have been obtained from appropriate authority *

Yes No

Upload Fire Safety Certificate *

Document size should be less than 1MB

FIRE SAFETY.PDF

Class Rooms Count *

25

Room Avg. Size (Sft) *

500

Office-cum-Head Master Room *

Yes No

Kitchen-cum-Store Room *

Yes No

Whether the school is surrounded by a boundry wall/fencing *

YES NO PARTIAL

Play Ground *

Yes No

Whether the children have barrier free access to:

Class Room *

Yes No

Library *

Yes No

Teaching Learning Material Document

Document size should be less than 2MB

Sports & Play Equipment Document

Document size should be less than 2MB

Library Facility *

Yes No

No. of Books in Library *

3017

Toilets *

Yes No

Play Ground *

Yes No

No. of Periodical Newspapers/Magazines *

4

Drinking Water Types *

Pipe water with Aquagard



Whether the school has separate Toilet for Boys and Girls *

Yes No

No. of toilets for Boys *

10

Number of Boys Toilets Having Running Water Facility *

10

No. of toilets for Girls *

10

Number of Girls Toilets Having Running Water Facility *

10

Whether fire safety equipment Available

Yes No

No. of Building Blocks with ramp

3

Enrollment and Fee Structure(Per Head)For Year(2023-2024)

Year wise information on total children admitted in different classes *

[Annexure-B](#)

Entry Level admission process followed by school:

For admission, screening test provision:

Yes No

Class	Number of Sections	Intake Capacity	Number of children admitted free of cost under RTE	Total num
1	2	40	7	62
0	5	40	1	170
2	2	40	1	65
3	2	40	1	58
4	2	40	1	45
5	2	40	1	48
6	2	40	1	48
7	1	40	1	40
8	1	40	1	39
9	1	40	1	32

Particular of Teaching Staffs (Details of each teacher separately)

Name of the Teacher

SUDHASU KUMAR CHOUDHURY

SRIELEKHA SAHU

RESHMA KUMARI BEHERA

ARCHAN PANDA

G. SHIVA GLORY

SUBHASISH SAMBID SAMANTARAY

BHAGYASHREE PANDA

M. MANISHA SENAPATY

J. GEETA

PUNYATOYA BHADRA

PUJA NANDA SAHU

KAJAL PANDA

RANJITA PANDA

NIHAL KUMAR NAYAK

JYOTI SINGH

SRIKANTA ROUTARAY

ARADHANA NAYAK

Name of the Teacher

TAPASWINI KUMARI SAHU

MABEL CULPEPER

DIPTIMAYE MAHAPATRA

SURESH KUMAR SAHU

PUNYATOYA BHADRA

PRABHATI LIMA

BARSA PRIYADARSINI

REKHA RANI SAHU

K. SWAPNA RANI

Curriculum and Syllabus

COR Applied for Classes

From *

PRE PRIMARY



Upto *

X



Whether pupils of the school are required to take any board exam up to Class VIII * *

Yes No

Examination Board for class up to VIII *

CBSE



System of pupil Assement *

CONVENTIONAL



Whether pupils of the school are required to take any board exam up to class VIII *

Yes No

Declaration by the School

[Download Self Declaration Form](#)

Upload the Undertaking in the form of an Affidavit as required under "Odisha Education Act" and CWSN compliant

[Download Sample Affidavit](#)

The information submitted by me is correct in all respect. If at any point of time the information given is found to incorrect, shall be liable for punishment as per law

I Agree

**DISTRICT EDUCATION OFFICE
GANJAM, BRAHMAPUR**



0680 2233350,

Email ID : deoganjam11@gmail.com

Letter No. 3960 / Date: 27-02-2020

CoR (130) 2019/20

To

The Secretary,
THE NEW AGE EURO SCHOOL, PILITANK ROAD, CHATRAPUR.

Sub: Issue of Certificate of Recognition to the Schools under sub-rule (4) of rule 13 of the Odisha Right of Children to Free and Compulsory Education Rules, 2010 and Under Section 18 of Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir / Madam,

With reference to your on-line application No. 10721/2019 and subsequent correspondence with the school / inspection in this regard, I convey the grant for issuance of Certificate of Recognition to the THE NEW AGE EURO SCHOOL, PILITANK ROAD, CHATRAPUR. (name of the school with address) for Class I to Class VII for a period of Five years w.e.f. dtd.01.04.2019 to dtd.31.03.2024.


The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize / affiliate beyond class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Odisha Right of Children to Free and Compulsory Education Rules, 2010.
3. The School shall admit in class I, to the extent of 25% of the strength of that class, children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion. Provided, further that in case of pre-primary classes also this norm shall be followed.
4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12(2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The Society / School shall not collect any capitation fee and subject the child of his or her parents or guardians to any screening procedure.
6. The School shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended provided prescribed for admission. On the ground of religion, caste or race, place of birth or any of them.
7. The School shall ensure:
 - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school.
 - (ii) No child shall be subjected to physical punishment or mental harassment.
 - (iii) No child is required to pass any board examination till the completion of elementary education.
 - (iv) Every child completing elementary education shall be awarded a certificate as laid down under Rule 22.

de

- (v) Inclusion of Students with disabilities / special needs as per provision of the Act.
- (vi) The teachers are recruited with minimum qualifications as laid under Section 23(1) of the Act.
- (vii) The teacher performs its duties specified under Section 24(1) of the Act and
- (viii) The teachers shall not engage themselves for private teaching activities.
8. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
9. The School shall enroll students proportionate to the facilities available in the school as prescribed in the Section 19 of the Act.
10. The School shall maintain the standards and norms of the school as specified in Section 19 of the Act. The facilities reported as the time of last inspection are as given under:-
Area of school campus
Total built-up area
Area of play ground
No. of Class rooms
Room for Headmaster-cum-office-cum-storeroom
Separate toilet for boys and girls
Drinking Water facility
Kitchen for cooking Mid Day Meal
Barrier free access
Availability of Teaching Learning Material / Play Sport Equipments / Library.
11. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
12. The School buildings or other structures or the grounds are used only for the purposes education and skill development.
13. The School is run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force;
14. The School is not run for profit to any individual, group or association of individuals or any other persons;
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the Statements of Accounts should be sent to the DEO every year.
16. The recognition Code Number allotted to your schools is SCL34748. This may please be noted and quoted for any correspondence with this office.
17. The School furnishes such reports and information as may be required by the Director, Elementary Education / District Education Officer / Block Education Officer as the case may be from time to time and complies with such instructions of the State Government / Local Authority as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the schools.
18. Renewal of Registration of Society if any be ensured.

Yours faithfully,


District Education Officer
Ganjam, Brahampur

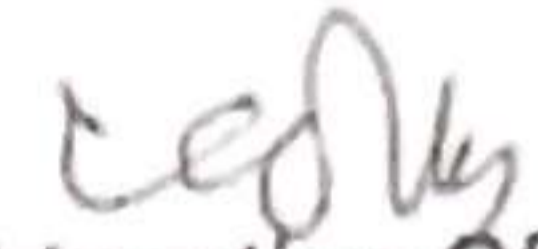
no No. 3961 Dated

Copy submitted to the Director, Elementary Education, Odisha for favour of kind information.


District Education Officer
27/2/20


emo No. 3962 Dated

Copy submitted to the Collector-cum-Chief Executive Office, Zilla Parishad, Ganjam, Chatrapur for favour of kind information.


District Education Officer
27/2/20

Memo No. 3963 Dated

Copy submitted to the President, Board of Secondary Education, Odisha, Cuttack for favour of kind information and necessary action.


District Education Officer
27/2/20

Memo No. 3964 Dated

Copy submitted to the Director, Secondary Education, Odisha for favour of kind information.


District Education Officer
27/2/20

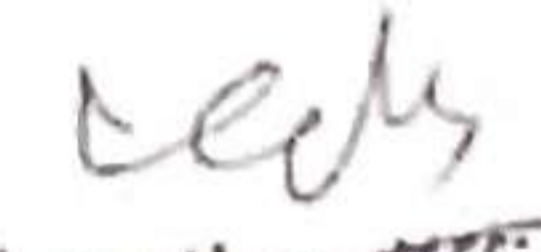
Memo No. 3965 Dated

Copy submitted to the Secretary, CBSE, Sikshya Kendra-2, Community Centre, Preet Vihar, New Delhi for information & necessary action.


District Education Officer
27/2/20

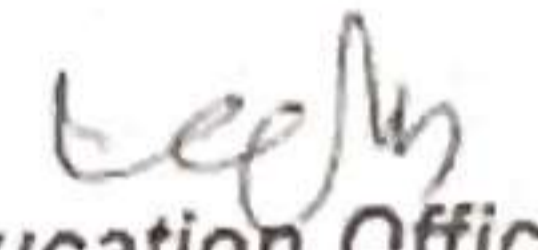
Memo No. 3966 Dated

Copy submitted to the Secretary, CISCE, Pragati House, 3rd Floor, 47-48, Nehru Place, New Delhi -110019 for favour of kind information & necessary action.


District Education Officer
27/2/20

Memo No. 3967 Dated

Copy forwarded to the Block Education Officer, Chatrapur, Ganjam / District Project Coordinator, RTE-SSA, Ganjam, Chatrapur for information.


District Education Officer
27/2/20

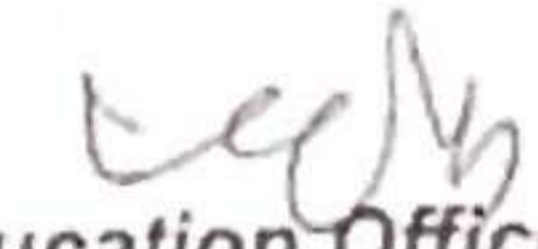
Memo No. 3968 Dated

Copy submitted to the Additional Secretary to Govt. of Odisha, S&ME Department for favour of kind information.


District Education Officer
27/2/20

Memo No. 3969 Dated.

Copy submitted to the State Project Director, OPEPA, Bhubaneswar for favour of kind information.


District Education Officer
Ganjam, Brahampur
27/2/20

DISTRICT EDUCATION OFFICE,
GANJAM, BRAHMAPUR



0680 2233350,

Email ID : deoganjam11@gmail.com

Letter No. 850 /CoR

Date: 19-01-21

To

The Secretary,
The New Age Euro School,
Pilitank Road,
Chatrapur, Ganjam.

Sub: Permission for opening of Class-VIII & updating of SD MIS data.

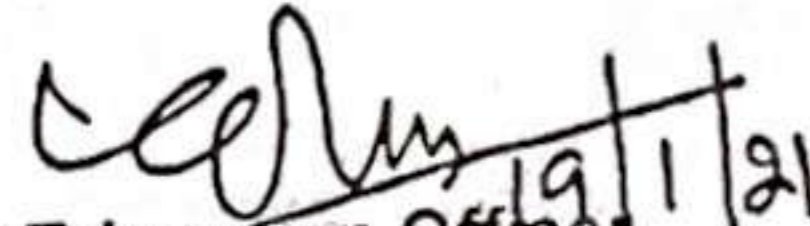
Sir,

With reference to the subject cited above I am to inform you that in consideration of your request made vide letter No.54 dated 28.08.2020 permission is hereby accorded for opening of Class-VIII in favour of your school.

Hence, you may open Class-VIII and you are also directed to update the data of teachers and students in SD MIS Portal.

This is for your information and necessary action.


Yours faithfully,


District Education Officer,
Ganjam, Brahmapur.

Memo No. 851

Date: 19-01-21

Copy to the Block Education Officer, Chatrapur / District Project Coordinator,
RTE-SS, Ganjam, Chatrapur for information and necessary action.


District Education Officer,
Ganjam, Brahmapur.